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| **Vice-Chair** Niello, Roger W.  **Members** Allen, Benjamin Archuleta, Bob Becker, Josh Blakespear, Catherine Cortese, Dave Dahle, Brian Dodd, Bill Limón, Monique McGuire, Mike Newman, Josh Nguyen, Janet Seyarto, Kelly Umberg, Thomas J. Wahab, Aisha | **TRANSPORTATION**   LENA GONZALEZ CHAIR | **Chief Consultant** Randy Chinn  **Principal Consultant** Melissa White  **Consultant** Jacob O'Connor  **Committee Assistant** Madison Ybarra-Hinojosa  **Capitol, Room 405** **(916) 651-4121** **FAX: (916) 445-2209** |
| **AGENDA**  Tuesday, July 11, 2023  1:30 p.m. -- 1021 O Street, Room 1200 | | |

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| **MEASURES HEARD IN FILE ORDER** |

**\*Items on Proposed Consent**

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| 1. | AB 7 | Friedman | Transportation: planning: project selection processes. |
| 2. | AB 1250 | Friedman | Department of Transportation: low-carbon materials. |
| 3. | AB 73 | Boerner | Vehicles: required stops: bicycles. |
| **4.** | **SCR 74\*** | **Nguyen** | **Officer Jon Coutchie Memorial Bridge.** |
| 5. | AB 295 | Vince Fong | Department of Transportation: maintenance projects. |
| 6. | AB 641 | Vince Fong | Automobile dismantlers: catalytic converters. |
| **7.** | **AB 962\*** | **Vince Fong** | **Identification cards.** |
| 8. | AB 316 | Aguiar-Curry | Vehicles: autonomous vehicles. |
| 9. | AB 413 | Lee | Vehicles: stopping, standing, and parking. |
| 10. | AB 464 | Schiavo | Public documents: driver’s licenses and vital records. |
| 11. | AB 476 | Villapudua | Digital displays: public health and safety: the County of San Joaquin. |
| **12.** | **AB 610\*** | **Holden** | **Youth Transit Pass Pilot Program: free youth transit passes.** |
| **13.** | **AB 744\*** | **Juan Carrillo** | **California Transportation Commission: data, modeling, and analytic software tools procurement.** |
| 14. | AB 825 | Bryan | Vehicles: bicycles on sidewalks. |
| 15. | AB 833 | Rendon | Freeway caps. |
| 16. | AB 1052 | McCarty | Sacramento Regional Transit District: taxes. |
| 17. | AB 1335 | Zbur | Local government: transportation planning and land use: sustainable communities strategy. |
| 18. | AB 1415 | Santiago | Outdoor advertising: City of Los Angeles. |
| 19. | AB 1447 | Flora | Vehicles: motorized scooters. |
| **20.** | **AB 1594\*** | **Garcia** | **Medium- and heavy-duty zero-emission vehicles: public agency utilities.** |
| **21.** | **AB 1606\*** | **Gipson** | **Driver’s license renewal alternatives.** |
| 22. | AB 1614 | Gabriel | Gasoline fueling stations: phaseout: study. |

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| **23.** | **AB 1738\*** | **Wendy Carrillo** | **Mobile Homeless Connect Pilot Program.** |