

Vice-Chair
Niello, Roger W.

Members
Allen, Benjamin
Archuleta, Bob
Becker, Josh
Blakespear, Catherine
Dahle, Brian
Dodd, Bill
Gonzalez, Lena A.
Limón, Monique
Newman, Josh
Nguyen, Janet
Portantino, Anthony J.
Seyarto, Kelly
Umberg, Thomas J.

California State Senate

TRANSPORTATION



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CHAIR

Chief Consultant
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AGENDA

Tuesday, June 11, 2024
1:30 p.m. -- 1021 O Street, Room 1200

MEASURES HEARD IN FILE ORDER

***Items on proposed consent**

- | | | | |
|-----|----------------|-----------------------|--|
| 1. | AB 6 | Friedman | Transportation planning: regional transportation plans: reduction of greenhouse gas emissions. |
| 2. | AB 2290 | Friedman | Transportation: Class III bikeways: bicycle facilities: Bikeway Quick-Build Project Pilot Program. |
| 3. | AB 1122 | Bains | Commercial harbor craft: equipment. |
| 4. | AB 1853 | Villapudua | San Joaquin Regional Transit District: meetings: surplus money investments. |
| 5. | AB 2807 | Villapudua | Vehicles: sideshows and street takeovers. |
| 6. | AB 2333 | Santiago* | State highways: airspace leases: report. |
| 7. | AB 1901 | Chen* | Vehicles: total loss claim: salvage certificate or nonrepairable vehicle certificate. |
| 8. | AB 1937 | Berman* | State parks: Pedro Point. |
| 9. | AB 2234 | Boerner | Vehicles: electric bicycles. |
| 10. | AB 2259 | Boerner* | Transportation: bicycle safety handbook. |
| 11. | AB 2289 | Low* | Vehicles: parking placards and special license plates for disabled veterans and persons with disabilities. |
| 12. | AB 2325 | Lee* | San Francisco Bay Area Rapid Transit District: officers and employees: designation and appointment. |
| 13. | AB 2367 | Lee* | Highways: supplemental destination signs: state special schools. |
| 14. | AB 2590 | Reyes* | San Bernardino County Transportation Authority: contracting. |
| 15. | AB 2669 | Ting | Toll bridges: tolls. |
| 16. | AB 2815 | Petrie-Norris* | Clean Transportation Program: electric vehicle chargers. |
| 17. | AB 3085 | Gipson* | Vehicles: removal and impoundment. |
| 18. | AB 3123 | Jones-Sawyer | Los Angeles County Metropolitan Transportation Authority: board code of conduct: lobbying rules. |
| 19. | AB 3138 | Wilson | Vehicle identification and registration: alternative devices. |
| 20. | ACR 121 | Gallagher* | National Purple Heart Trail. |
| 21. | ACR 126 | Joe Patterson* | Sergeant Nicole Gee, United States Marine Corps Memorial Highway. |
| 22. | SCR 151 | Stern* | Los Angeles County Sheriff's Deputy Ryan Clinkunbroomer Memorial Highway. |

