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| **Vice-Chair**Niello, Roger W.**Members**Allen, BenjaminArchuleta, BobBecker, JoshBlakespear, CatherineCortese, DaveDahle, BrianDodd, BillLimón, MoniqueMcGuire, MikeNewman, JoshNguyen, JanetSeyarto, KellyUmberg, Thomas J.Wahab, Aisha | **TRANSPORTATION**LENA GONZALEZ CHAIR | **Chief Consultant**Randy Chinn**Principal Consultant**Melissa White**Consultant**Jacob O'Connor**Assistant**Patricia HansonBrittani White**Capitol, Room 405****(916) 651-4121****FAX: (916) 445-2209** |
| **AGENDA**Tuesday, June 13, 2023 1:30 p.m. -- 1021 O Street, Room 1200 |

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| **MEASURES HEARD IN FILE ORDER** |

\***PROPOSED CONSENT ITEM**

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| **1.** | **SCR 59 \*** | **Ochoa Bogh** | **Senator Bob Dutton Memorial Overcrossing.** |
| **2.** | **AB 250 \*** | **Rodriguez** | **State highways: State Route 83: reduction.** |
| 3. | AB 251 | Ward | California Transportation Commission: vehicle weight safety study. |
| 4. | AB 361 | Ward | Vehicles: photographs of bicycle lane parking violations. |
| **5.** | **AB 354 \*** | **Stephanie Nguyen** | **Sacramento Regional Transit District: board of directors: membership.** |
| **6.** | **AB 382 \*** | **Cervantes** | **High-occupancy vehicle lanes: County of Riverside.** |
| 7. | AB 832 | Cervantes | California Transportation Commission: membership. |
| 8. | AB 436 | Alvarez | Vehicles. |
| **9.** | **AB 466 \*** | **Gipson** | **Vehicles: violations.** |
| **10.** | **AB 490 \*** | **Vince Fong** | **National Marrow Donor Program.** |
| **11.** | **AB 705 \*** | **Lowenthal** | **Autoettes.** |
| **12.** | **AB 971 \*** | **Lee** | **Vehicles: transit-only traffic lanes.** |
| **13.** | **AB 1017\***  | **Friedman** | **Engineering and traffic surveys: equestrian safety.** |
| 14. | AB 1349 | Irwin | Electric vehicle charging station networks: data fields. |
| **15.** | **AB 1735 \*** | **Low** | **Transit districts: prohibition orders.** |